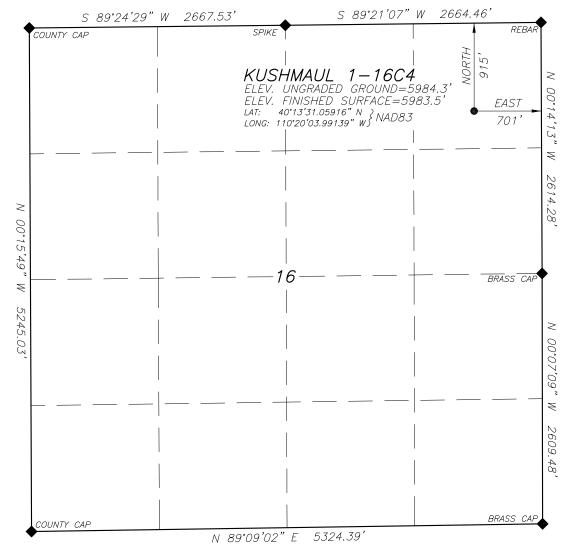
| STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING AMENDED REPORT DIVISION OF OIL, GAS AND MINING | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------|-----------------------------------|-----------------------------------------|-------------------|------------------------------------------------------------------------------------|------|---------------------------------------------------|------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|-------|-------|--------------|--------|--|
| APPLICATION FOR PERMIT TO DRILL | | | | | | | | | | | 1. WELL NAME and NUMBER Kushmaul 1-16C4 | | | | | |
| 2. TYPE OF WORK DRILL NEW WELL REENTER P&A WELL DEEPEN WELL DEEPE | | | | | | | | | | | 3. FIELD OR WILDCAT ALTAMONT | | | | | |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | | | | | | | | | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | | | | |
| 6. NAME | OF OPERATOR | | 7. OPERATOR PHONE 713 997-5038 | | | | | | | | | | | | | |
| 8. ADDRESS OF OPERATOR 1001 Louisiana, Houston, TX, 77002 | | | | | | | | | | | 9. OPERATOR E-MAIL maria.gomez@epenergy.com | | | | | |
| 10. MINERAL LEASE NUMBER (FEDERAL INDIAN OF STATE) | | | | | | | | | | | 12. SURFACE OWNERSHIP | | | | | |
| FEDERAL, INDIAN, OR STATE Fee 13. NAME OF SURFACE OWNER (if box 12 = 'fee') | | | | | | | | | | | FEDERAL INDIAN STATE FEE | | | | | |
| | | 208-664-1855 | | | | | | | | | | | | | | |
| 15. ADDR | ESS OF SURF | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | | | | | | | | | | | | | |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') | | | | | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS | | | | | 19. SLANT | | | | | |
| | | | | YES (Submit Commingling Application) NO | | | | | | VERTICAL DIRECTIONAL HORIZONTAL | | | | | | |
| 20. LOCATION OF WELL F | | | | | | | QTR- | -QTR | SECTION | | TOWNSHIP | RANGE | | MERIDIAN | | |
| LOCATIO | ON AT SURFAC | 915 F | NL 701 FEL | - | NEI | NE | 16 | | 3.0 S | 4.0 W | | U | | | | |
| Top of U | Ippermost Pro | 915 F | NL 701 FEL | _ | NEt | NE | 16 | | 3.0 S | 4.0 W | | U | | | | |
| At Total | Depth | NL 701 FEL | | NEI | NENE 16 | | | 3.0 S | | 4.0 W | | U | | | | |
| 21. COUN | ITY | DUCHESNE | | 22. DISTANCE TO NEAREST LE | | | | | 23. NUMBER OF ACRES IN DRILLING UNIT 640 | | | | | | | |
| | | | | | | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 4000 | | | | | 26. PROPOSED DEPTH MD: 11900 TVD: 11900 | | | | | |
| 27. ELEVATION - GROUND LEVEL 5984 | | | | | | 28. BOND NUMBER 400JU0708 | | | | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE Duchesne City/East Duchesne Water District | | | | | |
| | | | | | Но | Hole, Casing, and Cement Information | | | | | | | | | | |
| String | Hole Size | Casing Size | Length | | Weight | - | | | | Cement | | | Sacks | Yield | Weight | |
| Cond | 20 | 13.375 | 0 - 800 | | 54.5 | 54.5 J-55 LT&0 40.0 N-80 LT&0 | | 9.5 | | | Class G 35/65 Poz | | 1000 | 1.15 3.16 | 15.8 | |
| Juli | Surf 12.25 9.625 0 - | | | | 40.0 | 40.0 N-80 LT | | 9.5 | | Premium Lite High Strength | | 191 | 1.33 | 14.2 | | |
| I1 | 8.75 | 7 | 0 - 9170 | | 29.0 | 29.0 P-110 LT | | | | | Premium Lite High Strength | | 383 | 2.31 | 12.0 | |
| | | | | | | | | | | Premium Lite High Strength | | | 91 | 1.91 | 12.5 | |
| L1 | 6.125 4.5 8970 - 11900 | | | 13.5 P-110 LT&C 12.0 | | | | 50/50 Poz 216 1.61 12. | | | | | | | | |
| ATTACHMENTS | | | | | | | | | | | | | | | | |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES | | | | | | | | | | | | | | | | |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | | | | | | | | | COMPLETE DRILLING PLAN | | | | | | | |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | | | | | | | | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | | | | |
| DI | RECTIONAL SU | JRVEY PLAN (IF D | RECTIONAL | LY OR H | ORIZONTAL | LY DRILLED |)) [| TOPOGRAPHICAL MAP | | | | | | | | |
| NAME Maria S. Gomez TITLE | | | | | | E Principal Regulatory Analyst PH | | | | | HONE 713 997-5038 | | | | | |
| SIGNATU | JRE | DAT | TE 09/18/2012 EM | | | | | MAIL maria.gomez@epenergy.com | | | | | | | | |
| | BER ASSIGNET 01351725 | | | APP | APPROVAL Permit N | | | | | |) Manager | | | | | |

EP ENERGY E & P COMPANY, L.P.

LOCATED IN THE NE¼ OF THE NE¼ OF SECTION 16, T3S, R4W, U.S.B.&M. DUCHESNE COUNTY, UTAH

WELL LOCATION KUSHMAUL 1-16C4



NORTH

SCALE:1"=1000'



NOTE: NAD27 VALUES FOR WELL POSITION: LAT:40.22533713° N LONG:110.33373141° W

LEGEND AND NOTES

♦ CORNER MONUMENTS FOUND AND USED BY THIS SURVEY

THE GENERAL LAND OFFICE (G.L.O.) PLAT WAS USED FOR REFERENCE AND CALCULATIONS AS WAS THE U.S.G.S. MAP

THIS SURVEY WAS PERFORMED USING GLOBAL POSITIONING SYSTEM PROCEDURES AND EQUIPMENT

THE BASIS OF BEARINGS IS GEODETIC NORTH DERIVED FROM G.P.S. OBSERVATIONS AT THE SECTION CORNER LOCATED AT LAT. 40°15'22.90258"N AND LONG. 110°23'21.19760"W USING THE UTAH STATE G.P.S. VIRTUAL REFERENCE STATION CONTROL NETWORK MAINTAINED AND OPERATED BY THE AUTOMATED GEOGRAPHIC REFERENCE CENTER

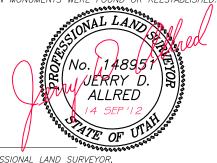
BASIS OF ELEVATIONS: NAVD 88 DATUM USING THE UTAH REFERENCE NETWORK CONTROL SYSTEM

REV 14 SEP 2012 14 JUN 2012

01-128-301

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY PERFORMED BY ME, OR UNDER MY PERSONAL SUPERVISION, DURING WHICH THE SHOWN MONUMENTS WERE FOUND OR REESTABLISHED.



JERRY D. ALLRED, PROFESSIONAL LAND SURVEYOR, CERTIFICATE NO. 148951 (UTAH)



JERRY D. ALLRED & ASSOCIATES
SURVEYING CONSULTANTS

1235 NORTH 700 EAST——P.O. BOX 975 DUCHESNE, UTAH 84021 (435) 738—5352